



Marathwada Sarvodaya Shikshan Prasarak Mandal's Partur
SWAMI VIVEKANAND SENIOR COLLEGE, MANTHA

Tq. Mantha Dist. Jalna 431504
 (NAAC Re-Accreditation "B" UGC 2 F & 12 (B))

● Ph.: (02484) 270238 Fax 270338 ● Website - www.svcmantha.in ● E-mail - swamicollege@gmail.com

Ashabai Babasaheb Akat
 President

Dr. Bharat D. Khandare
 Principal

5.2.1 Average percentage of placement of outgoing students during the last five years

Tabulated list of student						
Sr. No	Admission No	Name of student placed and contact details	Program graduated from	Name of the employer with contact details	Pay package at appointment(In INR per anum)	Year
01	201101520 0139972	Mr. Kiran Waghmare	B.Sc	Diagnostics Specialist Institute Agape Diagnostic Specialist Pvt.Ltd Kerla	3,50,000	2015-16
02	201101520 0139972	Mr. Giram Sachin	B.SC	Sarathi Fellewship	4,30,000	2015-16
03	201101520 0139972	Prameshwar Prakashrao Jadhav	B.Sc	PSI, Nashik	7,20,000	2015-16
04	201401520 010332266	Geeta Kharabe	B.Sc	Pursing Ph.D At NCL Pune	4,,30,000	2015-16
05	--	Bapurao Prabhu Rathod	B.Sc	Head Constable Special Police force SRPF Nagpur Maharashtra	4,00,000	2015-16
06	2013015200 497632	Diksha Shankar Mhaske	B.Sc	Operational Trade Apprenticeship R and D Wochard Research Center Aurangabad	3,80,000	2015-16
08	2013015200 4976	Kishor Sarkate	B.Sc	Teacher	1,20,000	2015-16
09	-	Pooja Chagan Tupe	B.A	Assistant Professor (CHB) Swami Vivekanand Sr.College Mantha	70,000	2015-16
10	201201522 00542716	Amit L Shinde	B.Sc	NET- JRF Fellow Department of Physics JES College Jalna	4,30,000	2015-16

11		Usha Raosaheb Gaikwad	B.Sc	Warden Tribble Development Department Nashik	1,20,000	2015-16
12	201501520 0981293	Satish Kamble		Assistant Professor (CHB) Department of Chemistry JES College Jalna	90,000	2015-16
13	2013015200 501984	Mr Gitaji Laxmanrao Chavan	B.Sc	Postal Assistant Baramati HO Baramati 413102	4,20,000	2015-16
14	--	Bushara Aabdul Gani Patel	B.Sc	Teacher Vivekananda English School Mantha		2015-16
15	76	Indrajit Warkad	B.Sc	Pursing Ph.D At Central University Jalna	4,20,000	2015-16
16	--	Sandip Ughade	B.Sc	PSI	720000	2015-16
17	--	Duraga Sopan Musale	B.A	Teacher	60000	2015-16
18	--	Chavan Kasinath Asaram	B.A	Teacher		2015-16
19	--	Rajesh Diliprao Kharat	B.A	Lawyer		2015-16
20	--	Ganesh Janardhan Gondge	B.Sc	SR TSM Institute J. Mitra and Co. New Delhi	5,00,00	2015-16
21	--	Mr Kundlik Asaram Rathod	B.Co m	Head Operation HDFC BANK LTD	2,00000	2015-16
22	201301520 0500385	Kawde Amol Babarao	BA	SUB CDMH, Railway Division	2,00000	2017-18
23	2017015200 920955	Geeta Ghanwat	B.Sc	BSF	3,60,000	2019-20
24	2019015200 545765	Mundhe Sandip	BA	Indian Army		2019-20




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AGAPPE

ADL/CO/HRD/978/20-21
27/10/2020

Mr.Kiran Digambar Waghmare
Aurangabad

Sub: Offer letter

Dear Mr.Kiran,

This is in reference to your application and subsequent interview you had with us; we are pleased to offer you the position of '**Diagnostics Specialist**' in the **Trade Accounts Management Sales** department under the terms and conditions mutually agreed at the time of Interview.

As discussed, and agreed you will be joining us on or before **09-Nov-2020**, or else this offer will be null and void. You will be based at **Aurangabad**.

Your formal appointment letter will be issued to you on completion of your joining formalities including verification and reference check. You should also submit all your certificates and testimonials at the time of joining. The list of required documents is mentioned below. This offer is valid subject to producing of under mentioned documents in original and positive outcome of verification and reference check. In case you leave the services of the organization on or before the completion of one year from the date of your joining, the training cost(inclusive of 18% GST) would be recovered from your final settlement of account. The calculation of training cost would be at the sole discretion of management on actual basis.




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महाराष्ट्र शासन

उपसंचालक आरोग्य सेवा, लातूर मंडळ, लातूर.

दुरध्वनी क्र - कार्यालय २२०३११
वैयक्तिक २२०३१२
फॅक्स २२०३१५

पत्ता: आरोग्य संकुल, शासकिय वसाहत, बार्शी रोड, लातूर.
ई-मेल - ddhslatur2008@yahoo.com
ddhslatur3@yahoo.in

आरोग्य सेवा

जा.क्र.उसंआसे/आस्था-३अ/ 11096-11100 /२१
दि. 18 -०४-२०२१

TO.

GITAJI LAXMANRAO CHAVAN

SHALINI NAGAR MANTHA TQ MANTHA DIST JALNA Pincode: 431504

gitajichavan1@gmail.com

7798591238

विषय :- गट-क पदभरती समुपदेशनासाठी उपस्थित राहणे बाबत.....

संदर्भ :- मा.संचालक-२, आरोग्य सेवा आयुक्तालय, पुणे यांचे पत्र जा.क्र.संआसे/गट-क/भरती प्रक्रिया
/२०२१/६३४४-६९/२१ दिनांक १२.०४.२०२१.

आरोग्य सेवा संचालनालया अंतर्गत गट-क सर्वर्गातील रिक्त पदे भरण्याच्या जाहीरातीस अनुसरून सार्वजनिक आरोग्य विभागाच्या संकेत स्थळावर निकाल यादी प्रसिध्द केलेली आहे. त्या अनुषंगाने आपणांस रक्तपेढी वैज्ञानिक अधिकारी या पदाकरीता विजा-अ (सर्वसाधारण) या प्रवर्गातून निवड करण्याच्या अनुषंगाने आपली मूळ प्रमाणपत्रे/कागदपत्रे पडताळणीसाठी समुपदेशनासाठी दि. २३.०४.२०२१ (बुधवार) ते



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DIAGNOSTIC ENTERPRISES

Plot No. 26, Sector-1, Parwanoo, Distt.: Solan - 173 220 (H. P.)
Phone : 01792-232253

Ref :- DE/HRD/GGJ/250517

Date:- 25-05-2017

Mr. Gondge Ganesh Janardhan
S/o Mr. Gondge Janardhan Dnyanoba
AT Geverai TQ Mantha
Dist Jalna
Maharashtra - 431504

Sub: Offer of Appointment

Dear Mr. Gondge Ganesh Janardhan,

Congratulations !!

With reference to your application and the interview you had with us, we have pleasure in offering you an appointment as **Technical sales officer** in our **Diagnostic division** for **Nagpur** Location.

Your salary and other allowances in this position will be as per Annexure A and Annexure B.

Kindly note that your appointment with Company will be subject to outcome of verification process and you have to submit medical fitness certificate from a registered medical practitioner.

Company Probation period is of **Nine months** from the date you report for duty. This may be curtailed/extended by the company.

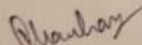
Please report for duty on **Thursday, 01, June, 2017** at **9AM** at **New Delhi office**. Please do not bring lunch on first day as it will be provided by Company.

An appointment letter with detailed Terms & Conditions along with your salary and other allowances in this position will be issued after you report for the duty. A draft of your Job Responsibilities shall be given to you after you join the Company.

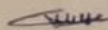
Thanking you

Yours faithfully

For Diagnostic Enterprises.


HR Department

Received & Accepted the Offer

Signature: 

Date: 11/06/2017




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Swami Vivekanand Sr. College
ManthaTq. Mantha Dist. Jalna 431504

Offer Letter

Date: 21st November 2019

Mr. Ganesh Kavde
Datta Nagar, Anandwadi,
Tal. Partur, Dist. Jalna

Dear Ganesh,

Congratulations on your appointment! We welcome you to Lupin – *An innovation led transnational pharmaceutical company* and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Lupin Research Park_Pune**. You need to report on **13th December 2019**. This Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE** You would be designated as **Trainee Officer** at Grade – **TRO** in **Process Research Department**.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade is enclosed.
4. **TRAINING PERIOD:** Your training is for **1 Year** on successful completion, you will be absorbed, as a Research Associate and your salary will be revised as per the salary group norms prevalent at that time.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the training period or by paying one month's basic; and two months (60 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for **24** working days of Leave in a year.

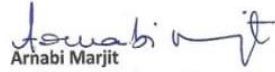
This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,
For **Lupin Limited**


Arnabi Marjit

Sr. General Manager-Human Resources

I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on Signature: _____




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**Swami Vivekanand Sr. College
ManthaTq. Mantha Dist. Jalna 431504**



NATIONAL TESTING AGENCY

Excellence in Assessment

(उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय
भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Org. under the Dept. of Higher Edu.
Ministry of Human Resource Development, Govt. of India)



विश्वविद्यालय अनुदान आयोग

Block C-20/1A/8, Sector-62, IITK Outreach Centre, Gautam Buddh Nagar 201309, Uttar Pradesh (India) Phone: 0120-6895200

**Joint CSIR-UGC Test
JRF AWARD LETTER**

Dated: 20.07.2020

NTA Ref. No.: 191620070266

Roll No.: MR2216203076

KHARABE LAXMAN SARJERAO

Son/Daughter of PARVATI

and **KHARABE SARJERAO KESHAVRAO**

Subject: **CHEMICAL SCIENCES**



LAXMAN KHARABE
01/10/2019

Dear Candidate,

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the Joint CSIR-UGC TEST conducted in December 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **23rd January, 2020** (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on www.ugc.ac.in/netjrf

The Awardee is required to get admission and registration for regular and full time M.Phil./Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on www.ugc.ac.in/netjrf.

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC had developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at https://www.ugc.ac.in/ugc_notices.aspx?id=2153).

It may also be noted that UGC had proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC had already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- Misconduct of Awardee,
- Unsatisfactory progress of research work,
- Failure in any examination related to M.Phil./Ph.D.,
- In case any other fellowship is drawn from other source(s),
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the concerned institution/appointing authority. The category under which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

Sudarshan

Senior Director, NTA

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.



Principals
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**Swami Vivekanand Sr. College
Mantha Tq. Mantha Dist. Jalna 431504**

ADMIT CARD

(TO BE ISSUED TO THE INDIA ON SUCCESSFUL COMPLETION OF MED EXAM)

RMDS No

4450

IVRS Code : 6012014430 IVRS Phone No : 020-26341698

1. Applicant's Name **MUNDHE SANDIPANKUSH**

S/O MUNDHE ANKUSH DASHRATH

2. Date of Birth **11/07/2001**

3. Roll No. **PUN/AUR/GD/230220/2832**

4. Date of Exam **02/08/20**

Time **0200** A.M. Place **ARO Aurangabad Cantt 431002**

5. Trade **SOL GD**

6. Identification Marks

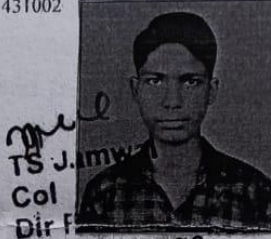
(i) **BM OVER MID LINE CHEST**

(ii) **BM 7.5 CM 7 O' CLOCK LT NIP**

Mundhe
(Sign of the Candidate)



SEAL OF ARO



Signature Of Host RO

TARUN SINGH JAMWAL
COL
DIR RTG
ARO AURNGABAD

me
TS J. Jamwal
Col
Dir F
ARO Aurangabad

CANDIDATE TO BRING ONLY BLACK/BLUE BALL POINT PEN FOR EXAM. DO NOT BRING ANY MOBILE PHONE OR COMMUNICATION DEVICE FOR EXAM.

Sham
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Swami Vivekanand Sr. College
Mantha, Tq. Mantha, Dist Jalna-431504.

Placement 2019-2020

CENTRAL RAILWAY



OFFICE OF THE
CHIEF ADMINISTRATIVE OFFICER
(CONSTRUCTION)
N.A. BLDG. 6th FLOOR
D.N. ROAD
MUMBAI CSMT - 400 001

No. HPB/155/E/C/CDMH/ABK

Date:- 20/01/2020

To,

The Principal,
Swami Vivekanand Senior College,
Mantha
Jalna Road, Mantha
Taluka:- Mantha,
Distt:- Jalna
Maharashtra-431504

Dear Sir,

Sub: Verification of B.A.Passed Marksheet & Degree Certificate-
Case of Shri Amol Babarao Kawde S/O Shri Babarao Kawde.

On the subject matter, it is stated that, Shri Amol Babarao Kawde S/O Shri Babarao Kawde is to be appointed as Sub. CDMH on this Railway.

In support of his educational qualification, Shri Amol Babarao Kawde, has submitted B.A.Passed marksheet and Degree Certificate for the year -2017, wherein his seat No. NBF602607 issued on-15/05/2018 is mentioned.

Before proceeding in to the matter, his above certificates are to be verified from your office record.


You are requested to kindly verify/confirm & let this office know whether the contents mentioned in Marksheet & certificate in favour of Shri Amol Babarao Kawde is genuine as per records or otherwise.

This may be treated as **MOST URGENT.**

Thanking you.



Enclosed:- Marksheet & degree certificate


(S.M. Borkar)
Asstt. Personnel Officer (Const)
For CAO (Const)


PRINCIPAL
Swami Vivekanand Sr. College
Mantha, Tal. Mantha, Dist. Jalna-431504.



Our Alumni B.Sc. Student Ku. Geeta Balasaheb Ghanvat selected for BSF (Date 21.01.2021), being felicitated by Principal Dr. B.D. Khandare, Vice-Principal Dr. S.K. Kamalkar, Dr. S.S. Waghmare, Dr. R.B. Kakde, Dr. T.B. Dhondge, Dr. B.K. Dhotre, Dr. J.T. Jagtap and Students.

CONSTABLE (GD) IN CAPFS, NIA, SSF AND RIFLEMAN (GD) IN ASI
LIST-I: FEMALE CANDIDATES RECOMMENDED FOR APPOINTMENT



ROLL	NAME	CAT1	ALLOC	CAT	ALLOC	POST	ALL
7202737082	KALYANI PURUSHOTTAM ZADE	6	6	A		21	
7202737612	GHANVAT GEETA BALASAHEB	6	9	A		21	
7202737624	WAGHARE PRATISHA VISHNU	1	1	B		21	
7202738120	TIDKE MANISHA BABASAHEB	6	6	C		21	
7202738568	KEKAN RUKMIN NAMDEV	6	6	C		21	
7202739481	GANGE HIRKANI ASHOK	6	6	F		21	
7202740523	SALVE RAKHI MANTIKRAO	1	1	F		21	
7202741156	KOMAL JAYRAJ SAPKAL	2	2	A		21	
7202741568	DURGA NAMDEO KALE	6	9	D		21	
7202742952	JADHAV KOMAL KACHARU	1	9	A		21	
7203700011	SONALI SANJAY BUVA	6	6	B		21	
7203700153	RUPALI SHAHAJI MAHAJAN	9	9	A		21	
7203700349	HAJARE NISHIGANDHA MARUTI	6	6	A		21	
7203700392	RATHOD RESHMA NAMDEV	6	6	D		21	
7203700595	MANE ROHINI MOHAN	9	9	F		21	
7203701028	KALYANI MAHADEV KERIKAR	1	9	A		17	
7203701394	VIDYASHREE	6	9	A		21	
7203701421	EDAKE DIPALI SAMBHAJI	6	6	B		21	
7203701676	DHANSHRI MANIK MALI	6	9	A		21	
7203701961	MANE SUPRIYA TANAJI	9	9	E		21	
7203702162	BRANDARE KOMAL DATTATRAYA	1	1	E		21	
7203702636	ANKITA SANJY YEVALE	9	9	F		21	
7203702697	KAMBLE BHIKUTAI SATAPPA	1	9	D		21	
7203702935	KAMBLE KARUNA RAJARAM	1	1	F		21	
7203704619	MAHAJAN POOJA PANDURANG	1	1	C		21	
7203704987	ASHWINI SAMBHAJI SHINDE	9	9	D		21	
7203707528	AISHWARYA SHAMRAO PATIL	9	9	D		21	

Sham
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Swami Vivekanand Sr. College
Mantha, To. Mantha, Dist Jalna-431504.



संचालक, महाराष्ट्र पोलीस अकॅडमी, नाशिक

यांचे कार्यालय, त्रंबकरोड, नाशिक-422007

☎ (0253)2352161, फॅक्स-2352159

✉ director.mpa.nashik@mahapolice.gov.in

संदर्भ : आस्था-2/सत्र क्र.118/पोउनि-नेमणूक/2020/1931

दिनांक : 18/03/2020

- वाचा:-**
- (1) महाराष्ट्र शासन, गृहविभाग, शासन पत्र क्रमांक- पीएसबी-0314/प्र.क्र.342/पोल-5अ, दिनांक : 15/04/2019 आणि पोलीस महासंचालक, म.रा. मुंबई यांच्याकडील पत्र क्रमांक- पोमसं/5/10/ससे-पोउपनि(मुख्य)परीक्षा/2017/204/2018, दिनांक : 02/08/2019.
 - (2) महाराष्ट्र पोलीस नियमावली, 1959 मधील नियम 33 व 56 (4)

-नेमणूक आदेश:-

विषयांकित संदर्भ क्रमांक 01 अन्वये महाराष्ट्र लोकसेवा आयोगाने पोलीस उप निरीक्षक पदासाठी सरळ सेवेने नियुक्तीसाठी आयोजित केलेल्या स्पर्धा परिक्षेच्या आधारावर खालील नमूद उमेदवारांची पोलीस उप निरीक्षक पदासाठी निवड करून त्यांची पोलीस उप निरीक्षक पदावर नियुक्ती करण्यासाठी शिफारस शासनास केली आहे आणि त्याआधारावर पुढील योग्य ती कार्यवाही करण्यासाठी शासनाने व पोलीस महासंचालक, महाराष्ट्र राज्य, मुंबई यांनी पोलीस अकादमी, नाशिक यांना कळविले आहे.

02. उपरोक्त संदर्भ क्रमांक 2 मध्ये नमूद केल्याप्रमाणे महाराष्ट्र पोलीस नियमावली, 1959 मधील नियम 33 (शासन गृह विभाग आदेश क्रमांक 8484/-5रोमन 2(एफ)डी, दिनांक 29.01.1955) आणि नियम 56(4) (शासन पत्र क्रमांक 1826/5-रोमन-तीन/57858-डी, दिनांक 29.09.1949) अन्वये पोलीस उप निरीक्षक या पदाचे नियुक्ती प्राधिकारी म्हणून पोलीस उप महानिरीक्षक दर्जाचे अधिकारी घोषित करण्यात आले आहे. महाराष्ट्र पोलीस अकदमी, नाशिक मधील सह संचालक हे पद पोलीस उप महानिरीक्षक दर्जाचे पद असल्यामुळे सह संचालक तथा पोलीस उप महानिरीक्षक, महाराष्ट्र पोलीस अकादमी, नाशिक हे पोलीस उप निरीक्षक या पदासाठी नियुक्ती करण्यास सक्षम आहेत.

03. खालील नमूद केलेल्या उमेदवारांची "प्रशिक्षणार्थी पोलीस उपनिरीक्षक" या पदावर महाराष्ट्र पोलीस अकादमी, मध्ये ते हजर झाल्या तारखेपासून त्यांची खालील अटी व शर्तीच्या अधीन राहून तात्पुरती व स्थानापन्न नियुक्त करण्यांत येत आहे.

अ.क्र.	प्रशि.पोलीस उपनिरीक्षक यांचे नांव	अकादमीत हजर झाल्याचा दिनांक
1	लोग्खंडे मनिषा अशोक	दि.07/01/2020
2	कांबळे स्वाती दत्तात्रय	दि.07/01/2020
3	येडगे जानू बाबु	दि.07/01/2020
4	मेटकरी सचिन सखाराम	दि.07/01/2020



Principal
PRINCIPAL

**Swami Vivekanand Sr. College
Mantha Tq. Mantha Dist. Jalna 431504**

402	उघडे प्रविण महादेव	दि.07/01/2020
403	गोमलाडू किरण सरदार	दि.07/01/2020
404	जाधव योगेश पांडुरंग	दि.07/01/2020
405	भुतेकर शिवाजी एकनाथ	दि.07/01/2020
406	राठोड लहु रामराव	दि.07/01/2020
407	भोसले हरिभाऊ तुकाराम	दि.07/01/2020
408	पवार सचिन दिलीप	दि.07/01/2020
409	लहाने सुधाकर तोताराम	दि.07/01/2020
410	गिरी अविनाश रामगिरी	दि.07/01/2020
411	गिते जगदीश केरुबा	दि.07/01/2020
412	नरसिंगे रोहिणी धनराज	दि.07/01/2020



(Signature)
PRINCIPAL

Swami Vivekanand Sr. College
ManthaTq. Mantha Dist. Jalna 431504



**Chhatrapati Shahu Maharaj Research, Training
and Human Development Institute, Pune**
(An Autonomous Institute of Government of Maharashtra)



Balchitrawani, Gopal Ganesh Agarkar Road, Behind Senapati Bapat Road, Pune (Maharashtra) - 411 004.

Email ID : md.sarthi@maharashtra.gov.in

CIN- U74999PN201SNPL177394

Website : www.sarthi-maharashtrageov.in

जा.क्र. सारथी/अधिछात्रवृत्ती/CSMNRF - २०२०/२०२१-२२/१०९

दिनांक:- २०/०७/२०२१

Subject: - Chhatrapati Shahu Maharaj National Research Fellowship-2020 for Maratha, Kunbi, Kunbi-Maratha and Maratha-Kunbi candidates to pursue M.Phil/ Ph.D. Degree

Dear Sachin Rameshwar Giram

Congratulations!!

With reference to your application for the Research Fellowships for Maratha, Kunbi, Kunbi -Maratha and Maratha-Kunbi candidate, I am happy to inform you that, Chhatrapati Shahu Maharaj Research, Training and Human Development Institute (here in after referred to as SARTHI) has selected you for the Chhatrapati Shahu Maharaj National Research Fellowship-2020 (here in after referred to as (CSMNRF-2020). The financial assistance under the fellowship is awarded to you for the research subject mentioned in your registration letter submitted by you. The fellowship award is subject to genuineness of documents submitted by you and your compliance to the terms & conditions of SARTHI.

You will eligible for financial assistance, relevant to you, as given in the table below w.e.f. 01.06.2021 under CSMNRF-2020 :

Sr. No.	Item	Financial Assistance
1.	Amount of Fellowship (For All Subjects)	@Rs. 31,000/-per month for initial two years(JRF), @ Rs. 35,000/- per month for the remaining tenure (SRF)
2.	Contingency (For Humanities, Social Sciences and Commerce)	@Rs.10, 000/-per annum for initial two years, @ Rs. 20,500/- per annum for remaining three years.
3.	Contingency (For Sciences and Engineering & Technology)	@Rs.12,000/-per annum for initial two years, @ Rs.25, 000/-per annum for remaining three years.
4.	Escorts/Reader Assistance	@Rs. 2,000/-per month in case of physically and visually challenged candidates.
5.	HRA	As per University/ Institution rules.

Please note that this award letter is being issued on the basis of photocopies of the following documents furnished by you to SARTHI.

1. Photocopy of your registration document for regular and full time M.Phil /Ph.D. course in a University / Institution which is included & declared fit to receive




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